
Board of Mayor and Aldermen
Regular Monthly Meeting
December 6, 2016 - 6:00 p.m.
Meeting Room
Lexington City Hall

AGENDA

1. Roll Call
2. Minutes
 - A. Regular Meeting - November 8, 2016
3. Appointments to Industrial Development Board
4. Resolution - Authorize Transfer of Property to United States Postal Service
5. Approve First Phase of ADA Requirements
6. Second Reading - Ordinance Amending 2016/2017 Budget Ordinance to Account for the Lexington Henderson County Alliance Fund
7. Museum Repairs
8. Other Business
9. Adjourn